



## His Excellency The President of the Republic of Ireland Reception Committee

**Date:** THURSDAY, 9 JANUARY 2014  
**Time:** 12.00pm  
**Venue:** BASINGHALL SUITE, GUILDHALL

**Members:** Deputy Ken Ayers  
Deputy John Barker  
Deputy John Bennett  
Roger Chadwick  
Dennis Cotgrove  
Deputy Billy Dove  
Simon Duckworth  
Revd Dr Martin Dudley  
Peter Dunphy  
Kevin Everett  
Sophie Fernandes  
Deputy Bill Fraser  
Stuart Fraser  
Lucy Frew  
George Gillon (Chief Commoner) (Ex-Officio Member)  
Alderman David Graves  
Alderman Peter Hewitt  
Alderman Sir David Howard (Ex-Officio Member)  
Clare James  
Sheriff & Alderman Sir Paul Judge (Ex-Officio Member)  
Oliver Lodge  
Edward Lord  
Alderman Ian Luder  
Alderman Professor Michael Mainelli  
Alderman Julian Malins  
Deputy Catherine McGuinness  
Wendy Mead  
Brian Mooney  
Hugh Morris  
Sylvia Moys  
Deputy Joyce Nash  
Deputy John Owen-Ward  
Ann Pembroke  
Deputy Henry Pollard  
Deputy Gerald Pulman

Chris Punter  
Stephen Quilter  
Delis Regis  
Adam Richardson  
Virginia Rounding  
Jeremy Simons  
Graeme Smith  
Sir Michael Snyder  
Adrian Waddingham CBE (Ex-Officio Member)  
Deputy Michael Welbank  
Philip Woodhouse  
The Rt Hon the Lord Mayor Alderman Fiona Woolf  
Alderman Sir David Wootton

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**\*\*PLEASE NOTE THE DATE AND TIME OF THE MEETING\*\***

**Lunch will be served in the Guildhall Club at the conclusion of the Committee**

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **APPOINTMENT OF COMMITTEE**  
Order of the Court of Common Council, dated 5 December 2013, appointing the Committee.  

**For Information**  
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**  
To elect a Chairman in accordance with Standing Orders 29 and 31.  

**For Decision**  
(Pages 3 - 4)
5. **APPOINTMENT OF DEPUTY CHAIRMAN**  
The Chief Commoner for the time being shall be the Deputy Chairman in accordance with Standing Order 31(9).  

**For Information**
6. **APPOINTMENT OF A SUB COMMITTEE**  
To appoint a Sub Committee in accordance with Standing Order 27.  
*[Sub Committee to consist of the Chairman, Deputy Chairman, one Alderman and three Common Councilmen]*  

**For Decision**
7. **MATTERS FOR CONSIDERATION**  
Report of the Remembrancer.  

**For Decision**  
(Pages 5 - 6)
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**